City of Las Vegas

Agenda Item No.: 5.

AGENDA SUMMARY PAGE RECOMMENDING COMMITTEE MEETING OF: JANUARY 2, 2007

	CITY ATTORNEY BRADFORD R. JERBIC	☐ Consent	∑ Discussion
SUBJECT: NEW BILL:			
	Adopts the 2005 Edition of the National Electron pplementary material. Proposed by: Paul K		
Fiscal Impact No Impact Budget For Amount: Funding Source: Dept./Division:	unds Available AS	quired	
-	GROUND: the 2005 Edition of the National Electrical Cal governments within the Southern Nevada :		amendments
	Submitted to a Recommending Committee for the City Council for final action.	or review, hearing	and
BACKUP DOCUM Bill No. 2006-72	MENTATION:		
Motion made by ST	EVEN D. ROSS to Approve as a Do Pass w	vith a first amendm	ent
	inst: 0; Abstain: 0; Did Not Vote: 0; Excused N, STEVEN D. ROSS; (Against-None); (Abone)		Not Vote-
Minutes:			

COUNCILWOMAN TARKANIAN declared the Public Hearing open.

PAUL WILKINS, Director of Building and Safety, stated the department has worked on the bills several months and he recommended approval.

ROCCO PROCK, Efficient Electric, announced his participation with the amendment and supported the adoption of the code.

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TOM McGOWAN, Las Vegas resident, stated that the assembly should make reference to the entire public.

VAL STEED, Chief Deputy City Attorney, stated there is a change of the document known as the Southern Nevada Amendments and the change in Section 4 would be incorporated into the amendments. This would allow the amendment to be included into the document instead of the text. He recommended approval with the first amendment.

COUNCILWOMAN TARKANIAN clarified that the term "audience" refers to those present and is a suitable term when referencing the public.

COUNCILMAN ROSS inquired about the need to abstain since he is a master electrician but CHIEF DEPUTY CITY ATTORNEY STEED stated there would be no need.

COUNCILWOMAN TARKANIAN declared the Public Hearing closed.